D	ΔII	Dod	Doggn	Chant	
I	VII	Lan	Recap	OHEEL	

□General
Presidential Preference Primary
☐ Primary
☐ Primary Runoff

USE BALL POINT PEN Bear down - You Are Making Three Copies
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WHTTE Sheet to Secretary of State
YELLOW Sheet to Election Superintendent
PINK Sheet to Clerk of Superior Court

		mary region	PINK Sheet to C	lerk of Superior Court
۔  County/Municipality:	TALBOT			
Election Date: 3-	12-2024	Precinct Name:	"NEAL	<u>.</u>
Poll Pad #	Opening Seal #	Opening Seal#	Closing Seal #	Closing Seal #
<u> </u>	31106129	31201436	35657593	35657594
004	31106162	31106185	35057575	35457574
The List of Electors for the and has been, found to be		l contained on these Poll Pad	units has been reviewed by the	County Registrar's office
Signature (MUG9	Date:	3/9/24 Signature	Kelly Sylin	_Date: <u>3/9/a</u> #
	Morning: 9:15	7M Time	Checked:   MINU	TE
Wait Times to	Midday: 1:15	Time Time	Checked: MINUT	É
Check-in to Vote	Afternoon: 5:13	Time Time	Checked: 2miNU	<u>TE</u>
FOR USE ON ELECT	ION DAY BY POLL W	ORKERS: Use Only <u>One</u> 1	Poll Pad Unit to Complete	This Section
	ACTION		OPENING	CLOSING
A. Time			7AM	7PM
B. Total number sh	nown on Poll Pad Che	eck-Ins:	Total Voters:	Total Voters: 72  Democratic: 31  Republican: 41  Nonpartisan: 0
C. Total number of Lists	voters <u>marked</u> on the S	upplemental Elector's	0	0
D. Total number sho (E & F should b	own on Paper Suppleme e the same)	ental <b>Numbered List</b>	Total Voters:  Democratic: Republican: Nonpartisan:	Total Voters: O  Democratic: O  Republican: O  Nonpartisan: O
	on Poll Pad + Voters m r's List (Add Closing	narked on Supplemental B + Closing C)	(Add Closing B + Closing C)	72
	Ins + Paper Supplemen (Add Closing B + Clo per on the Ballot Recap,	sing D)	(Add Closing B + Closing D)	72
		pected, please attach explanat	i	Į.
We the undersigned Manag	, r + / \		2th day of MARC+	t, 20 24.
Poll Manager Signature:		zordea	- Barta	, a Small
Asst. Manager Signature: ⊾	LYDA OWE	Asst. Mana	ger Signature: <u>L. W. W. A.</u>	ra preun,
	alere-	Thomas assi	ger Signature: <u>Barba</u> L, <i>man a ser</i>	PPRecap21

### USE BALL POINT PEN ☐ General Bear down - You Are Making Three Coni Poll Pad Recap Sheet Presidential Preference Primary ☐ Primary WHTTE Sheet to Secretary of State YELLOW Sheet to Election Superintendent ☐ Primary Runoff PINK Sheet to Clerk of Superior Court County/Municipality: 12-2024 Election Date: **Precinct Name:** Poll Pad # Opening Seal # Opening Seal # Closing Seal # Closing Seal # 31106181 31106121 35657595 005 3/10 6/28 3110 6166 006 The List of Electors for the precinct listed above and contained on these Poll Pad units has been reviewed by the County Registrar's office and has been found to be correct. Date: 3-9-24 Signature Clicia New Date: 319124 Signature Dryn Morning: Time Checked:\_\_\_ Wait Times to Midday: Time Checked: \_\_\_ Check-in to Vote Afternoon: 15 10b Time Checked: 3 FOR USE ON ELECTION DAY BY POLL WORKERS: Use Only One Poll Pad Unit to Complete This Section ACTION **OPENING CLOSING** A. Time **Total Voters:** Total Voters: **B.** Total number shown on Poll Pad Check-Ins: Democratic: Democratic: Republican: Republican: Nonpartisan: Nonpartisan: C. Total number of voters marked on the Supplemental Elector's Lists D. Total number shown on Paper Supplemental Numbered List Total Voters: (1) Total Voters: (E & F should be the same) Democratic: Democratic: Republican: Republican: Nonpartisan: Nonpartisan: (Add Closing B + E. Voters marked on Poll Pad + Voters marked on Supplemental Closing C) Elector's List (Add Closing B + Closing C) F. Poll Pad Check-Ins + Paper Supplemental Numbered List (Add Closing B + (Add Closing B + Closing D)Closing D) (Enter this number on the Ballot Recap, Section D, Number 3) If the numbers above do not match or balance as expected, please attach explanation.

\_\_\_\_\_. Asst. Manager Signature:

Poll Manager Signature: Manager Signature:

Asst. Manager Signature:

PPRecap21

## **Poll Pad Recap Sheet**

☐ Gøneral
Presidential Preference Primary
☐ Primary
□ n : n ee

	USD	BALI	L POIN	AT DEV	ec Copies
Bear d	93YH = <b>Y</b>	ou Ai	e Mala	ing Thr	ec Copies

	□ Pr □ Pri	mary Runoff	YELLOW Shee	to Secretary of State et to Election Superintendent Clerk of Superior Court
County/Municipality:	Talbot			
Election Date: 3-1	2-2024	Precinct Name:	unction City	<u> </u>
Poll Pad #	Opening Seal #	Opening Seal #	Closing Seal #	Closing Seal #
007	31201498	31046996	35657573	35657572
008	31106170	31201497	35057592	35657591
The List of Electors for t and has been found to be	the precinct listed above and e correct.	contained on these Poll Pad	units has been reviewed by the	e County Registrar's office
Signature <u>AUG</u> a	. Nel Date:	3191a4 Signature	Donka	Date: 3-9-24
Wait Times to Check-in to Vote	Morning: <u>700 am</u> Midday: <u>LiD pm</u> Afternoon: 5'.001	Time	Checked: D MIN Checked: D MIN Checked: 3 MIN	
FOR USE ON ELECT	TION DAY BY POLL W	ORKERS: Use Only <u>One</u>	Poll Pad Unit to Complete	This Section
	ACTION		OPENING	CLOSING
A. Time			Jan	1pm
<b>B.</b> Total number s	hown on Poll Pad Che	ck-Ins:	Total Voters: O  Democratic: O  Republican: O  Nonpartisan: O	Total Voters: 39 Democratic: 31 Republican: 18 Nonpartisan: 0
C. Total number of Lists	voters <u>marked</u> on the Su	ipplemental Elector's		0
D. Total number should to	own on Paper Suppleme oe the same)	ntal <b>Numbered List</b>	Total Voters:	Total Voters:  Democratic:  Republican:  Nonpartisan:
	on Poll Pad + Voters markers on Poll Pad + Voters o	* *	(Add Closing B + Closing C)	39
	Ins + Paper Supplements (Add Closing B + Clos per on the Ballot Recap, S	ing D)	(Add Closing B + Closing D)	39
f the numbers above do	not match or balance as exp	ected, please attach explanati	on.	

We the undersigned Managery, hereby certify the above is true and correct on this 12 day of Warch Poll Manager Signature: \_\_\_\_\_\_, Asst. Manager Signature: <u>'U</u> PPRecap21

### USE BALL POINT PEN ☐ General Bear down - You Are Making Three Copies Presidential Preference Primary Poll Pad Recap Sheet ☐ Primary WHTTE Sheet to Secretary of State YELLOW Sheet to Election Superintendent ☐ Primary Runoff PINK Sheet to Clerk of Superior Court County/Municipality: Talbot Election Date: 3-12-2024 Precinct Name: Geneva Poll Pad # Opening Seal # Opening Seal # Closing Seal # Closing Seal # 009 35657522 B1106163 31106164 35657521 35157524 31106187 31106161 010 The List of Electors for the precinct listed above and contained on these Poll Pad units has been reviewed by the County Registrar's office and has been found to be correct. Date: 3/9/24 Signature 013 Date: **7-9-24** Signature ( Time Checked: minutes Morning: 9:30 AM Wait Times to Midday: 1:12 pm Time Checked: 0 minutes Check-in to Vote Time Checked: U minutes Afternoon: 5:24 Pm FOR USE ON ELECTION DAY BY POLL WORKERS: Use Only One Poll Pad Unit to Complete This Section ACTION **OPENING CLOSING** A. Time 7:00 pm 7:00 AM Total Voters: 65 Total Voters: O **B.** Total number shown on Poll Pad Check-Ins: Democratic: O Democratic:38 Republican: O Republican: 27 Nonpartisan: 🔿 Nonpartisan: C. Total number of voters marked on the Supplemental Elector's 0 O Lists D. Total number shown on Paper Supplemental Numbered List Total Voters: \_\_\_\_\_ Total Voters: 🔘 (E & F should be the same) Democratic: 🔾 Democratic: 🔘 Republican: 🔘 Republican: 🔘 Nonpartisan: O Nonpartisan: 🔘 (Add Closing B + E. Voters marked on Poll Pad + Voters marked on Supplemental Closing C) Elector's List (Add Closing B + Closing C) F. Poll Pad Check-Ins + Paper Supplemental Numbered List (Add Closing B+ (Add Closing B + Closing D) Closing D) (Enter this number on the Ballot Recap, Section D, Number 3) 65

Poll Manager Signature

If the numbers above do not match or balance as expected, please attach explanation.

. Asst. Manager Signature: /

PPRecap21

## Poll Pad Recap Sheet

☐ General

Presidential Preference Primary

Primary

USE BALL POINT PEN

Bear down - You Are Making Three Copies

	□ Pr	imary mary Runoff		to Secretary of State et to Election Superintendent
		mary Kunon		Clerk of Superior Court
	Talbot			
Election Date: 3-1	12-2024	Precinct Name:	albotton	<u>-</u>
Poll Pad #	Opening Seal#	Opening Seal #	Closing Seal #	Closing Seal #
0//	31106123	31106165	35657546	35657543
012	3110 6188	3110 6184	35657530	35657570
The List of Electors for the and has been found to be	ie precinct listed above and correct.	contained on these Poll Pad	units has been reviewed by th	e County Registrar's office
Signature Cliuq_		3 9 ay Signature_	O Bula	Date: 3-9-24
Wait Times to			Checked: 3 second	5
Check-in to Vote	·		Checked: Iminute	<del>L.</del>
	Afternoon: 5:00	Time	Checked: 40 secon	<u> </u>
FOR USE ON ELECT	ION DAY BY POLL WO	ORKERS: Use Only One	Poll Pad Unit to Complete	This Section
4.50.	ACTION		OPENING	CLOSING
A. Time			6:49 A.m.	7:00 PM
			Total Voters:	Total Voters: 60
<b>B.</b> Total number sh	own on Poll Pad Che	ck-Ins:	Democratic:	Democratic: 44
			Republican:	Republican:
			Nonpartisan:	Nonpartisan:
C. Total number of v	oters <u>marked</u> on the Su	pplemental Elector's	0	0
<b>D</b> . Total number sho	wn on Paper Suppleme	ntal Numbered List	Total Voters: O	Total Voters: O
(E & F should be			Democratic:	Democratic:
			Republican:	Republican:
			Nonpartisan:	Nonpartisan:
E. Voters marked a	on Poll Pad + Voters ma	arked on Supplemental	(Add Closing B +	,
	's List (Add Closing E		Closing C)	$I_{\Omega}\Omega$
				60
	ns + Paper Supplementa		(Add Closing B +	1-0
	(Add Closing B + Closer on the Ballot Recap, S		Closing D)	WU
		ected, please attach explanat	ion	

### USEBRATELEPOINTEPEN ☐ General Presidential Preference Primary Poll Pad Recap Sheet ☐ Primary WHTTE Sheet to Secretary of State YELLOW Sheet to Election Superintendent ☐ Primary Runoff PINK Sheet to Clerk of Superior Court County/Municipality: Precinct Name: BOX Springs Election Date: Closing Seal # Poll Pad # Opening Seal # Opening Seal # 31106167 3565758 31106168 3110 6127 3110 6124 The List of Electors for the precinct listed above and contained on these Poll Pad units has been reviewed by the County Registrar's office and has been found to be correct. Signature Olicional Date: 3/9/34 Signature Description Date: 3-9-24 Time Checked: Morning: 9100 pm Wait Times to Time Checked: O Midday: 1 ! UO Pm Check-in to Vote Time Checked: Afternoon: 5 160 Pm FOR USE ON ELECTION DAY BY POLL WORKERS: Use Only One Poll Pad Unit to Complete This Section CLOSING ACTION **OPENING** 7:00 A. Time Total Voters: Total Voters: B. Total number shown on Poll Pad Check-Ins: Democratic: Democratic: Republican: -0 Republican: Nonpartisan: 0 Nonpartisan: C. Total number of voters marked on the Supplemental Elector's Lists D. Total number shown on Paper Supplemental Numbered List Total Voters: Total Voters: (E & F should be the same) Democratic: Democratic: Republican: Republican: \_\_\_\_ Nonpartisan: Nonpartisan: (Add Closing B + E. Voters marked on Poll Pad + Voters marked on Supplemental Closing C) Elector's List (Add Closing B + Closing C) F. Poll Pad Check-Ins + Paper Supplemental Numbered List (Add Closing B + (Add Closing B + Closing D)Closing D) (Enter this number on the Ballot Recap, Section D, Number 3) If the numbers above do not match or balance as expected, please attach explanation. We the undersigned Managers, hereby certify the above is true and correct on this \_\_\_\_\_\_ day of \_\_\_\_\_\_ Arcel.

. Asst. Manager Signature:

Poll Manager Signature:

Asst. Manager Signature:\_\_

### USD BATH POINT REA ☐ General Presidential Preference Primary Poll Pad Recap Sheet ☐ Primary WHTTE Sheet to Secretary of State YELLOW Sheet to Election Superintendent ☐ Primary Runoff PINK Sheet to Clerk of Superior Court County/Municipality: **Election Date:** Precinct Name: Closing Seal # Opening Seal # Opening Seal # Closing Seal # Poll Pad # 31106122 015 31046997 3120143 31106130 016 The List of Electors for the precinct listed above and contained on these Poll Pad units has been reviewed by the County Registrar's office and has been found to be correct. Date: 3-9-24 Date: 3/9/24 Signature Signature ( ( ) () () We al 5 3000 9100 Time Checked: Morning: Wait Times to 1:00 Time Checked: 1 min Midday: Check-in to Vote <u> 5:00</u> Time Checked:\_\_ 4 sec Afternoon: FOR USE ON ELECTION DAY BY POLL WORKERS: Use Only One Poll Pad Unit to Complete This Section **OPENING CLOSING ACTION** :00 pm 100 am A. Time Total Voters: Total Voters: B. Total number shown on Poll Pad Check-Ins: Democratic: Democratic: Republican: Republican: Nonpartisan: Nonpartisan: C. Total number of voters marked on the Supplemental Elector's Lists D. Total number shown on Paper Supplemental Numbered List Total Voters: Total Voters: (E & F should be the same) Democratic: Democratic: Republican: Republican: Nonpartisan: Nonpartisan: (Add Closing B+ E. Voters marked on Poll Pad + Voters marked on Supplemental Closing C) Elector's List (Add Closing B + Closing C) F. Poll Pad Check-Ins + Paper Supplemental Numbered List (Add Closing B+ (Add Closing B + Closing D) Closing D)

(Enter this number on the Ballot Recap, Section D, Number 3)

# **Advanced Voting Poll Pad Recap**

Election Date: 3-12-24 Election Type: 777

Talbot

Poll Pad #: Cos				L & A Seal	Seal #1 35657855		Seal #2 35657558
One recap sheet for each Poli Pad in use	Poli Pad in use		Daily Opening			Daily Closing	
Date	Poll Pad #	Opening Seal # 1	Opening Seal #2	Opening Check-In Total	Closing Check-In Total	Closing Seal #1	Closing Seal #2
2-19-24	2001	31046825	31046806	0	نعا	31046857	31046858
20-24	001	31046857	31046858	(h	//	31046895	31046896
	C001	31046895	31046896	11	15	31046855	37046856
	Cool	31046855	31046856	15	Rs U	31046853	31046854
	2001	31046853	31046854	E)	37	31046801	31046807
_	Cool	31046801	31046807	37	44	31046841	31046822
	7001	31046841	31046822	77	5/2	31046849	31046850
2-27-24	C001	31046849	31046850	54	59	31046868	31046868
-28-24	(3001	31046868	31046869	59	65	31046845	31046846
-29-24	C001	31046845	31046846	65	78	31046887	31046 888
	C001	31046887	31046888	78	86	31046863	31046864
3-2-24	C001	31046863	31046864	86	92	31046861	31046862
3-4-24	C001	31046861	31046862	92	107	31046881	31046882
3-5-27	C001	31046881	31046882	107	123	3/20/493	31201494
-6-24	C001	31201493	31201494	/&J	142	31201445	31201446
-7-24	aso1	31201445	31201446	142	154	31201416	31201417
9-8-24	Cool	31201416	31201417	154	172	31201487	31201488
						AND THE PROPERTY OF THE PROPER	
						The state of the s	

\*Use back of form for additional space as needed

We the undersigned Managers, hereby certify that the above is a true and correct accounting on this the \_

Famile O. Bulles

Assistant Manager

Assistant Manager

# Advanced Voting Poll Pad Recap

Election Date: _ ダー	3-12-24	Election Type:	DDD			COUNTY:	Talbot
Poll Pad #: COO2	2			L & A Sea	eal#1 35657503	57503 Seal #2 356575	657559
*One recap sheet for each Poll Pad in use	Mi Pad in use		Daily Opening				
Date	Poll Pad #	Opening Seal # 1	Opening Seal #2	Opening Check-In Total	Closing Check-in Total	Closing Seal #1	Closing Seal #2
2-19-27	C002	31046804	31046808	0	/	31046859	31046860
2-20-27 0	0002	31046859	31046860	/	5	31046893	4689 4018
2-21-24 0	0002	31046893	31046894	5	5	31046791	31046897
2-22-24 (	2002	31046791	31046897	5	10	31046851	31046852
2-23-24 C	C002	31046851	31046852	10	15	31046802	31046824
2-24-24 0	Cool	31046802	31046824	15	17	31046843	44894018
2-26-24 0	0002	31046843	31046844	17	19	31046823	31046848
2-27-27	002	31046823	31046848	19	19	31046870	31046821
2-28-27 0	C002	31046870	31046821	19	21	31046847	31046887
1	C002	31046847	31046887	2/	85	31046889	31046890
1-27	0002	31046889	31046890	25	00	51046865	31046861
12147	C002	31046865	31046866	30	35	31046885	31046886
- F- QF	Coos	31046885°	31046886	(8)	41	31046883	2104688W
5-27	Coca	31046883	31046884	41	87	3120 1495	31201496
_	7002	31201495	31201496	48	54	31201413	31046945
3-7-24 C	2002	31201413	31046945	40	61	31201478	31201479
3-8-24 0	1002	31201478	31201479	61	69	3)20/433	31201434
		A CONTRACTOR OF THE PROPERTY O	AND THE PROPERTY OF THE PROPER				
		o-orea					

Poli Manager

Assistant Manager

Assistant Manager

We the undersigned Managers, hereby certify that the above is a true and correct accounting on this the

\*Use back of form for additional space as needed